

# Member Information Service

## Cabinet Member Decision

**Call-in deadline – 10:00 a.m. on Thursday, 15th October 2015.**

The following decision has been made by the Cabinet Member for Leisure and Sustainability which will come into effect at 10.00 a.m. on Thursday, 15th October 2015, unless the call-in procedure is activated. If you wish to request that a proposed decision is called in, please contact Member Services on 01444 477111 (committees@midsussex.gov.uk) in addition to making a written request to the Monitoring Officer, Tom Clark.

**Release of S106 Play Space Contributions arising from developments on Land at Maypole House (P35/633b - £8,244) and Land at Ashdown House (P35/743 - £6,217).**

The Cabinet Member authorised the release of £14,461 to East Grinstead Town Council from S106 Play Space Contributions arising from developments on land at Maypole House (P35/633b - £8,244) and Land at Ashdown House (P35/743 - £6,217).

A copy of the report has been attached to this email. After the call-in period, this will be a Cabinet Member Decision which can be found on the attached public link:

<http://mid-sussex.cmis.uk.com/mid-sussex/ExecutiveDecisions.aspx>

## Officer Executive Decisions

**Call-in deadline – 10:00 a.m. on Thursday, 15th October 2015.**

The following decisions have been made by the relevant Head of Service and will come into effect at 10.00 a.m. on Thursday, 15th October 2015, unless the call-in procedure is activated. If you wish to request that a proposed decision is called in, please contact Member Services on 01444 477111 (committees@midsussex.gov.uk) in addition to making a written request to the Monitoring Officer, Tom Clark.

**Martlets Hall**

The Head of Leisure and Sustainability agreed to appoint Max Associates to undertake consultancy work to carry out the transitional stage of the process to support local users of Martlets to locate to alternative accommodation.

**Mid Sussex Gypsy and Traveller and Travelling Showpeople Accommodations Assessment – update**

The Head of Economic Promotion and Planning agreed to an update to the Mid Sussex Gypsy and Traveller and Travelling Showpeople Accommodation Assessments as required to account for the new definition of Gypsies, Travellers and Travelling showpeople made by the Government in the updated Planning Policy for Traveller Sites (August 2015) at £4,800 (Ex. VAT).

## Committee Meetings

Please note that all meetings start at 7.00 pm in the Council Chamber, unless otherwise stated.

### OCTOBER 2015

13 October – Cabinet Grants Panel @ 4.00 p.m.

19 October – Cabinet @ 4.00 p.m.

21 October – Standards @ 6.00 p.m.

27 October – Scrutiny Committee for Planning and Economic Development

### PLANNING COMMITTEES

#### OCTOBER 2015

8 October – Planning Committee A

22 October – Planning Committee B

29 October – District Planning Committee @ 2.00 p.m.

## Agendas

### Cabinet Grants Panel – 13 October 2015

To confirm the Minutes of the meeting of the Panel held on 2 June 2015.
Corporate Grant Schemes.

## Information and News

### MEMBER ALLOWANCES PANEL OPEN FORUM

Members are reminded about the Member Allowances Panel Open Forum on Wednesday 14<sup>th</sup> October from 17:30 – 18:30. This Open Forum gives Members the opportunity to speak directly with the Panel before they complete their report for Council.

For more information please contact either Hannah Martin (01444 477111) or Rebecca Street (01444 477225).

## Member Training

All Member Training Sessions commence at 6.30 p.m. and are held in the Council Chamber unless otherwise stated.

Please note: that the training session on 3 February 2016 has now changed and will be a presentation from West Sussex County Council's Highways Department. The Training Session on Economic Development and Town Centre Revitalisation will be rescheduled to take place in Spring 2016.

Date	Training Event
<b>2015</b>	
14 October (3.30 p.m. and 6.30 p.m)	Equalities and Diversity <b><u>Please note that</u></b> this training session is mandatory for all Members to attend <b>To book your place please contact Hannah Martin, Senior Democratic Services Officer on 01444 477111 or e-mail <a href="mailto:hannah.martin@midsussex.gov.uk">hannah.martin@midsussex.gov.uk</a></b>
20 October	Safeguarding <b><u>Please note that</u></b> this training session is mandatory for all Members to attend.
17 November	Anti-Social Behaviour and Nuisance
08 December	Data Protection, Freedom of Information and Well Being Service
<b>2016</b>	
06 January	Finance and Corporate Plan
03 February	West Sussex County Council Highways Department

## News Releases

For further information or copies of the press releases listed below, please contact the Press Office on 01444 477387 or use the following link:

email: <http://www.midsussex.gov.uk/Press/9601.htm>

None.